

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M.S.B. INTERNATIONAL SCHOOL NH 58 NR TOLL PLAZA VILL BHARALA PANWARI PO DAURALA NR MODIPURAM MEERUT
2	AFFILIATION NO.(IF APPLICABLE)	2132335
3	SCHOOL CODE (IF APPLICABLE)	60961
4	COMPLETE ADDRESS WITH PIN CODE	VILL - BHARALA, PO- DAURALA, DISTT- MEERUT, MEERUT , UTTAR PRADESH - 250504
5	PRINCIPAL NAME	Durgesh Paliwal
6	PRINCIPAL QUALIFICATION	M.A., M.Ed.
7	SCHOOL EMAIL ID	msbischoolmeerut@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9690095558

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/affiliation_letter.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/affiliation_letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/TRUST_DEED.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/TRUST_DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/NOC_mandel.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/NOC_mandel.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/basic_8th.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/basic_8th.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/NBC.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/NBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/fire_safety.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/self_certification_by_school.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/self_certification_by_school.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/water_health_certificate.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/water_health_certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/fee_details.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/fee_details.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/academic_calendar.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/smc.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://msbischoolmeerut.org.in/uploads/gallery/media/pta.pdf">https://msbischoolmeerut.org.in/uploads/gallery/media/pta.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Durgesh Paliwal
2	TOTAL NO. OF TEACHERS	56
	PGT	16
	TGT	26
	PRT	8
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS ALKA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS RICHA SHARMA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	109	109	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	54	54	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10166
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	28 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=-W3J0TDhxD4&amp;t=26s">https://www.youtube.com/watch?v=-W3J0TDhxD4&amp;t=26s</a>